

Still Wondering

In my third book, Free As Sons, Chapter 8, I listed a menu of things I wonder about. Some of them were rather whimsical. I am still wondering. These lines of jabberwocky might be blamed on the contortion of my mind resulting from work on my “simplified” IRS tax information. You surely would not suspect that they came to mind in the assembly during the sermon.

Is one who believes in spirits spiritual?

What makes an unclean spirit dirty?

Is one who does not believe in demons undemonational?

When one copies scripture, is he a scripture writer?

If the epistles were the wives of the apostles, were Peter, John, and Paul bigamists?

Isn't it fortuitous that Moses set a pattern, followed by all other writers, by dividing his material into chapters and verses?

When they referred to a scroll as a book in ancient times, do you suppose that was prophetic of printing and bookbinding?

Since the scriptures are silent about concordances, are they scriptural?

Do you suppose that Nehemiah might have been teased as the shortest of the prophets, being called Knee-High Miah?

If we can do no works of merit, how do you “lay up for yourselves treasures in heaven”?

Is the account of Noah's ark archaic?

Was the ark protected by an archangel?

Are those who profess Christ professionals?

Is the “assembly of the firstborn” ever/always assembled?

Are the “called out” also called in?

Considering that we should “take time to be holy,” how much time does it take to be holy?

Is he who denies literal hell fire a fire extinguisher?

Can something hang on nothing? (Job 26:7).

Can a person carry nothing? (Psalms 49:17).

Is “Bible” Biblical?

Is the new covenant still new after 1900 years?

If a star were to fall, in what direction and to where would it travel?

May a fallen star be reformed?

If Revelation really is a revelation, why does no one understand it?

If we were to make our calendar a continuous succession of days without divisions into weeks, would there still be “first-day-of-the-week-obligations”?

If we can change the holy kiss to a handshake, may we not also change it to a comforting neck rub, and change foot-washing into a relaxing shoulder massage?

If the church house is holy, is it profaned by the church mouse living in it?

If a “holy” building burns, is it a burnt offering to God?

Is the welfare of the church dependent upon money?

If the unborn in the womb of a dead mother is not raised as an individual, will its mother be pregnant in the resurrection?

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